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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )

Khemani et al. )

Serial No. 10/087,718 ) Art Unit

) 1711

Confirmation No. 7476 )

)

Filed: March 1, 2002 )

)

For: BIODEGRADABLE FILMS AND SHEETS SUITABLE )  
FOR USE AS COATINGS, WRAPS AND PACKAGING )  
MATERIALS )

)

Examiner: Umakant K. Rajguru )

)

Commissioner of Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

### TRANSMITTAL FOR AMENDMENT "D" AND RESPONSE

Sir:

Transmitted herewith is an amendment and accompanying documents for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 38	MINUS 38	= 1	X9		X18	\$0
INDEPENDENT 5	MINUS 5	= 1	X42		X86	\$0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM		+140=			+280=	
			<b>TOTAL</b>		<b>TOTAL</b>	\$0

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X A Certificate of Mailing by "Express Mail" certifying a filing date by use of Express Mail Label No. EV384064522US.
- X A duplicate copy of this letter is enclosed.

Dated this 26<sup>th</sup> day of March 2004.

Respectfully submitted,



JOHN M. GUYNN  
Attorney for Applicant  
Registration No. 36,153  
Customer No. 022913



EXPRESS MAIL LABEL NO. EV384064522US

PATENT APPLICATION  
Docket No. 11527.355

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	)	
	)	
Khemani et al.	)	
	)	
Serial No.	10/087,718	) Art Unit
		) 1711
Confirmation No.	7476	)
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Filed:	March 1, 2002	)
		)
For:	BIODEGRADABLE FILMS AND SHEETS SUITABLE	)
	FOR USE AS COATINGS, WRAPS AND PACKAGING	)
	MATERIALS	)
		)
Examiner:	Umakant K. Rajguru	)

**AMENDMENT "D" AND RESPONSE**

Commissioner for Patents – AMENDMENTS – NO FEE  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action dated January 28, 2004 (Paper No. 21), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** being on page 8 of this paper.



EXPRESS MAIL LABEL NO. EV384064522US

PATENT APPLICATION  
Docket No. 11527.355

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
                        )  
                        )  
                        Khemani et al. )  
                        )  
Serial No.         10/087,718    ) Art  
                        ) Unit  
                        ) 1711  
Confirmation No. 7476    )  
                        )  
Filed:             March 1, 2002    )  
                        )  
For:                 BIODEGRADABLE FILMS AND SHEETS SUITABLE )  
                       FOR USE AS COATINGS, WRAPS AND PACKAGING )  
                       MATERIALS    )  
                        )  
Examiner:          Umakant K. Rajguru                                      )

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date of deposit: March 26, 2004.

- Amendment "D" and Response (12 pgs.)
  - Transmittal Letter
  - Postcard

Respectfully submitted,

  
John M. Gandy

John M. Guynn  
Attorney for Applicant(s)  
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JMG:mla  
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